

NUTRITION ADVISORY COMMITTEE

MEETING

Westfield Village Hall

2/2/26

10:00



A G E N D A

1. Call to Order
2. Pledge of Allegiance
3. Approval of Agenda
4. Approval of Minutes
5. Introduction and Welcome of Attendees
6. Program implementation and Policy Review.
 - a. Dining Sites
 - b. Food Safety
 - c. Volunteers
7. Nutrition Program Education
 - a. Nutrition Coordinator updates and projects
 - b. National Nutrition Month
 - c. Food Sampling
8. Dining Sites & Home Delivered Meals
 - a. Outreach and Public Involvement, program ambassador. – what are you doing (sharing information with others)
 - b. Discussion on Ideas & Activities - think about county-wide interests.
9. Informational Items – Discussion only.
10. Next Meeting
11. Motion to Adjourn