

NUTRITION ADVISORY COMMITTEE

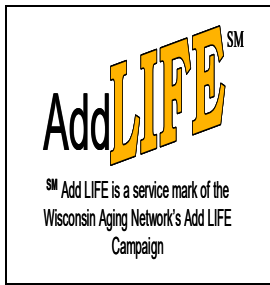
MEETING

Oxford Village Hall

2/6/24

10:30

A G E N D A



1. Call to Order
2. Approval of Agenda
3. Introduction and Welcome of Attendees
4. Program implementation and Policy Review.
 - a. Meal Prioritization
 - b. Food Safety
 - c. Volunteers – food safety review
5. Nutrition Program Education
 - a. Nutrition Coordinator updates and projects
 - b. National Nutrition Month
 - c. Menu Analysis
6. Dining Sites & Home Delivered Meals
 - a. Outreach and Public Involvement, program ambassador. – what are you doing (sharing information with others)
 - b. Discussion on Ideas & Activities - think about county-wide interests.
 - c. Surveys
7. Informational Items – Discussion only.
 - a. Memory Cafe – 1st Wednesday of each month in Westfield
8. Next Meeting
9. Motion to Adjourn